

32 - THE BOOK OF SUPERIORITY OF THE NIGHT OF QADR

(1) CHAPTER. The superiority of the night of Qadr.

And Allāh تعالى said; “Verily! We have sent it (this Qur’ān) down in the night of *Al-Qadr* (Decree). And what will make you know what the night of *Qadr* is.....”

..... till the end of the *Sūrah*. (V.97:1,2)

2014. Narrated Abū Hurairah رَضِيَ اللهُ عَنْهُ: The Prophet ﷺ said, “Whoever observed *Ṣaum* (fast) in the month of *Ramaḍān* with sincere faith (i.e., belief) and hoping for a reward from Allāh, then all his past sins will be forgiven, and whoever stood for the *Ṣalāt* (prayers) in the night of *Qadr* with sincere faith and hoping for a reward from Allāh, then all his past sins will be forgiven.”

(2) CHAPTER. To look for the night of Qadr in the last seven nights (of Ramaḍān).

2015. Narrated Ibn ‘Umar رَضِيَ اللهُ عَنْهُمَا: Some men amongst the companions of the Prophet ﷺ were shown in their dreams that the night of *Qadr* was in the last seven nights of *Ramaḍān*. Allāh’s Messenger ﷺ said, “It seems that all your dreams agree that (the night of *Qadr*) is in the last seven nights, and whoever wants to search for it (i.e., the night of *Qadr*) should search in the last seven (nights of *Ramaḍān*).”

٢٢ - كتاب فضل ليلة القدر

(١) بَابُ فَضْلِ لَيْلَةِ الْقَدْرِ،

وَقَالَ اللهُ تَعَالَى: ﴿إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ﴿١﴾ وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ ﴿٢﴾﴾ إِلَى آخِرِ السُّورَةِ.
قَالَ ابْنُ عَبَّاسٍ: مَا كَانَ فِي الْقُرْآنِ ﴿وَمَا أَدْرَاكَ﴾ فَقَدْ أَعْلَمَهُ. وَمَا قَالَ: ﴿وَمَا يَدْرِيكَ﴾ فَإِنَّهُ لَمْ يُعْلِمَ.

٢٠١٤ - حَدَّثَنَا عَلِيُّ بْنُ عَبْدِ اللهِ: حَدَّثَنَا سُفْيَانُ قَالَ: حَفِظْنَا، وَأَيَّمَا حَفِظَ مِنَ الرَّهْرِيِّ، عَنْ أَبِي سَلَمَةَ، عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللهُ عَنْهُ عَنِ النَّبِيِّ ﷺ قَالَ: «مَنْ صَامَ رَمَضَانَ إِيمَانًا وَاحْتِسَابًا غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ. وَمَنْ قَامَ لَيْلَةَ الْقَدْرِ إِيمَانًا وَاحْتِسَابًا غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ.»
تَابَعَهُ سُلَيْمَانُ بْنُ كَثِيرٍ عَنِ الرَّهْرِيِّ.

[راجع: ٣٥]

(٢) بَابُ التَّمَاسِ لَيْلَةَ الْقَدْرِ فِي

السَّبْعِ الْأَوَاخِرِ

٢٠١٥ - حَدَّثَنَا عَبْدُ اللهِ بْنُ يُوسُفَ: أَخْبَرَنَا مَالِكٌ، عَنْ نَافِعٍ عَنِ ابْنِ عُمَرَ رَضِيَ اللهُ عَنْهُمَا: أَنَّ رَجُلًا مِنْ أَصْحَابِ النَّبِيِّ ﷺ أُرُوا لَيْلَةَ الْقَدْرِ فِي الْمَنَامِ فِي السَّبْعِ الْأَوَاخِرِ. فَقَالَ رَسُولُ اللهِ ﷺ: «أَرَى رُؤْيَاكُمْ قَدْ تَوَاطَأَتْ فِي السَّبْعِ الْأَوَاخِرِ، فَمَنْ

كَانَ مُتَحَرِّرِهَا فَلْيَتَحَرَّرْهَا فِي السَّبْعِ
الْأَوَاخِرِ. [راجع: ١١٥٨]

2016. Narrated Abū Salama : I asked Abū Sa'īd رضي الله عنه – and he was a friend of mine – (about the night of *Qadr*) and he said, “We practised *I'tikāf* (seclusion in the mosque) in the middle third of the month of Ramaḍān with the Prophet ﷺ. In the morning of the 20th of Ramaḍān, the Prophet ﷺ came and addressed us and said, ‘I was informed of (the date of the night of *Qadr*) but I was caused to forget it (or I forgot); so, search for it in the odd nights of the last ten nights of the month of Ramaḍān. (In the dream) I saw myself prostrating in mud and water (as a sign). So, whoever was in *I'tikāf* with me should return to it (for another 10 days period)’, and we returned. At that time there was no sign of clouds in the sky, but suddenly a cloud came and it rained till rain-water started leaking through the roof of the mosque which was made of date-palm leaf stalks. Then the *Ṣalāt* (prayer) was established and I saw Allāh’s Messenger ﷺ prostrating in mud and water and I saw the traces of mud on his forehead.”

(3) CHAPTER. To search for the night of *Qadr* in the odd nights of the last ten nights (of Ramaḍān).

This narration has come from ‘Ubāda (bin Aṣ-Ṣāmit) on the authority of the Prophet ﷺ.

2017. Narrated ‘Aishah رضي الله عنها: Allāh’s Messenger ﷺ said, “Search for the night of *Qadr* in the odd nights of the last ten nights of Ramaḍān.”

٢٠١٦ - حَدَّثَنَا مُعَاذُ بْنُ فَضَالَةَ :
حَدَّثَنَا هِشَامٌ، عَنْ يَحْيَى، عَنْ أَبِي
سَلَمَةَ قَالَ: سَأَلْتُ أَبَا سَعِيدٍ وَكَانَ لِي
صَدِيقًا فَقَالَ: اغْتَكَفْنَا مَعَ النَّبِيِّ ﷺ
الْعَشْرَ الْأَوْسَطَ مِنْ رَمَضَانَ، فَفَرَّحَ
صَبِيحَةَ عِشْرِينَ فَحَطَبْنَا وَقَالَ: «إِنِّي
أَرَيْتُ لَيْلَةَ الْقَدْرِ ثُمَّ أَنْسَيْتُهَا أَوْ
نُسَيْتُهَا، فَالْتَمِسُوهَا فِي الْعَشْرِ
الْأَوَاخِرِ فِي الْوَتْرِ، وَإِنِّي رَأَيْتُ أَنِّي
أَسْجُدُ فِي مَاءٍ وَطِينٍ، فَمَنْ كَانَ
اغْتَكَفَ مَعِي فَلْيُرْجِعْ». فَرَجَعْنَا وَمَا
نَرَى فِي السَّمَاءِ قَرَعَةً فَجَاءَتْ سَحَابَةٌ
فَمَطَرَتْ حَتَّى سَالَ سَقْفُ الْمَسْجِدِ
وَكَانَ مِنْ جَرِيدِ النَّخْلِ، وَأُقِيمَتِ
الصَّلَاةُ فَرَأَيْتُ رَسُولَ اللَّهِ ﷺ يَسْجُدُ
فِي الْمَاءِ وَالطِّينِ حَتَّى رَأَيْتُ أَثَرَ
الطِّينِ فِي جَبْهَتِهِ. [راجع: ٦٦٩]

(٣) بَابُ تَحَرِّي لَيْلَةِ الْقَدْرِ فِي الْوَتْرِ
مِنَ الْعَشْرِ الْأَوَاخِرِ،
فِيهِ عِبَادَةٌ.

٢٠١٧ - حَدَّثَنَا قُتَيْبَةُ بْنُ سَعِيدٍ:
حَدَّثَنَا إِسْمَاعِيلُ بْنُ جَعْفَرٍ: حَدَّثَنَا أَبُو
سَهْلٍ، عَنْ أَبِيهِ، عَنْ عَائِشَةَ رَضِيَ
اللَّهُ عَنْهَا: أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ:
«تَحَرَّوْا لَيْلَةَ الْقَدْرِ فِي الْوَتْرِ مِنَ الْعَشْرِ

الأواخرِ مِنْ رَمَضانَ». [انظر: ٢٠١٩،

[٢٠٢٠

2018. Narrated Abū Saʿīd Al-Khadrī رَضِيَ اللهُ عَنْهُ: Allāh's Messenger ﷺ used to practise *I'tikāf* (in the mosque) in the middle third of Ramaḍān, and after passing the twenty nights he used to go back to his house on the 21st, and the people who were in *I'tikāf* with him also used to go back to their houses. Once in Ramaḍān, in which he practised *I'tikāf*, he established the night *Ṣalāt* (prayers) at the night in which he used to return home, and then he addressed the people and ordered them whatever Allāh wished him to order and said, "I used to practise *I'tikāf* for these ten days (i.e., the middle 1/3rd) but now I intend to stay in *I'tikāf* for the last ten days (of the month); so whoever was in *I'tikāf* with me should stay at his place of seclusion. Verily, I have been shown (the date of) this night (of *Qadr*) but I have forgotten it. So, search for it in the odd nights of the last ten days (of this month). I also saw myself (in the dream) prostrating in mud and water." On the night of the 21st (of Ramaḍān), the sky was overcast with clouds and it rained, and the rain-water started leaking through the roof of the mosque at the *Muṣalla* (praying place) of the Prophet ﷺ. I saw with my own eyes the Prophet ﷺ at the completion of the morning *Ṣalāt* leaving with his face covered with mud and water.

[See H.No.2027].

٢٠١٨ - حَدَّثَنَا إِبْرَاهِيمُ بْنُ حَمْرَةَ قَالَ: حَدَّثَنِي ابْنُ أَبِي حَازِمٍ وَالدَّرَاوَرْدِيُّ، عَنْ يَزِيدَ، عَنْ مُحَمَّدِ بْنِ إِبْرَاهِيمَ، عَنْ أَبِي سَلَمَةَ، عَنْ أَبِي سَعِيدِ الْخَدْرِيِّ رَضِيَ اللهُ عَنْهُ قَالَ: كَانَ رَسُولُ اللهِ ﷺ يُجَاوِرُ فِي رَمَضانَ العَشْرَ الَّتِي فِي وَسْطِ الشَّهْرِ، فَإِذَا كَانَ حِينَ يُمِيسِي مِنْ عِشْرِينَ لَيْلَةً تَمْضِي وَتَسْتَقْبِلُ إِحْدَى وَعِشْرِينَ رَجَعَ إِلَى مَسْكِنِهِ، وَرَجَعَ مِنْ كَانَ يُجَاوِرُ مَعَهُ. وَأَنَّهُ أَقَامَ فِي شَهْرِ جَاوَرَ فِيهِ اللَّيْلَةَ الَّتِي كَانَ يَرْجِعُ فِيهَا فَخَطَبَ النَّاسَ فَأَمَرَهُمْ مَا شَاءَ اللهُ ثُمَّ قَالَ: «كُنْتُ أُجَاوِرُ هَذِهِ العَشْرَ، ثُمَّ قَدْ بَدَأَ لِي أَنْ أُجَاوِرَ هَذِهِ العَشْرَ الأَوَاخِرَ، فَمَنْ كَانَ اعْتَكَفَ مَعِي فَلْيَبِثْ فِي مُعْتَكَفِهِ، وَقَدْ أُرِيتُ هَذِهِ اللَّيْلَةَ ثُمَّ أَنْسَيْتُهَا فابْتَغُوهَا فِي العَشْرِ الأَوَاخِرِ، وَابْتَغُوهَا فِي كُلِّ وَتَرٍ، وَقَدْ رَأَيْتَنِي أَسْجُدُ فِي مَاءٍ وَطِينٍ». فَاسْتَهَلَّتِ السَّمَاءُ فِي تِلْكَ اللَّيْلَةَ فَأَمْطَرَتْ فَوَكَفَ المَسْجِدُ فِي مُصَلَّى النَّبِيِّ ﷺ لَيْلَةً إِحْدَى وَعِشْرِينَ فَبَصُرْتُ عَيْنِي رَسُولَ اللهِ ﷺ وَنَظَرْتُ إِلَيْهِ انْصَرَفَ مِنَ الصُّبْحِ وَوَجْهُهُ مُمْتَلِئٌ طِينًا وَمَاءً.

[راجع: ٦٦٩]

2019. Narrated 'Āishah رَضِيَ اللهُ عَنْهَا: The Prophet ﷺ said, "Look for (the night of Qadr)."

2020. Narrated 'Āishah رَضِيَ اللهُ عَنْهَا: Rَضِيَ اللهُ عَنْهَا used to practise *I'tikāf* in the last ten nights of Ramaḍān and used to say, "Look for the night of Qadr in the last ten nights of the month of Ramaḍān."

2021. Narrated Ibn 'Abbās رَضِيَ اللهُ عَنْهُمَا: The Prophet ﷺ said, "Look for the night of Qadr in the last ten nights of Ramaḍān; on the night when nine or seven or five nights remain out of the last ten nights of Ramaḍān [i.e., 21, 23, 25, (27, 29) respectively]."

2022. Narrated Ibn 'Abbās رَضِيَ اللهُ عَنْهُمَا: Allāh's Messenger ﷺ said, "The night of Qadr is in the last ten nights of the month (Ramaḍān), either in the first nine or in the last (remaining) seven nights (of Ramaḍān)." Ibn 'Abbās added, "Search for it on the twenty-fourth (of Ramaḍān)."

٢٠١٩ - وَحَدَّثَنَا مُحَمَّدُ بْنُ الْمُثَنَّى: حَدَّثَنَا يَحْيَى، عَنْ هِشَامٍ قَالَ: أَخْبَرَنِي أَبِي، عَنْ عَائِشَةَ رَضِيَ اللهُ عَنْهَا عَنِ النَّبِيِّ ﷺ قَالَ: «الْتَمِسُوا». [راجع: ٢٠١٧]

٢٠٢٠ - وَحَدَّثَنِي مُحَمَّدٌ: أَخْبَرَنَا عَبْدُ عَنْ هِشَامِ بْنِ عُرْوَةَ، عَنْ أَبِيهِ، عَنْ عَائِشَةَ، قَالَتْ: كَانَ رَسُولُ اللهِ ﷺ يُجَاوِزُ فِي الْعَشْرِ الْأَوَاخِرِ مِنْ رَمَضَانَ وَيَقُولُ: «تَحَرَّوْا لَيْلَةَ الْقَدْرِ فِي الْعَشْرِ الْأَوَاخِرِ مِنْ رَمَضَانَ». [راجع: ٢٠١٧]

٢٠٢١ - حَدَّثَنَا مُوسَى بْنُ إِسْمَاعِيلَ: حَدَّثَنَا وَهَيْبٌ: حَدَّثَنَا أَيُّوبُ، عَنْ عِكْرِمَةَ، عَنْ ابْنِ عَبَّاسٍ رَضِيَ اللهُ عَنْهُمَا: أَنَّ النَّبِيَّ ﷺ قَالَ: «الْتَمِسُوهَا فِي الْعَشْرِ الْأَوَاخِرِ مِنْ رَمَضَانَ لَيْلَةَ الْقَدْرِ، فِي تَاسِعَةٍ تَبْقَى، فِي سَابِعَةٍ تَبْقَى، فِي خَامِسَةٍ تَبْقَى». [انظر: ٢٠٢٢]

٢٠٢٢ - حَدَّثَنَا عَبْدُ اللهِ بْنُ أَبِي الْأَسْوَدِ: حَدَّثَنَا عَبْدُ الْوَاحِدِ: حَدَّثَنَا عَاصِمٌ، عَنْ أَبِي مِجْلَزٍ وَعِكْرِمَةَ قَالَا: قَالَ ابْنُ عَبَّاسٍ رَضِيَ اللهُ عَنْهُمَا: قَالَ رَسُولُ اللهِ ﷺ: «هِيَ فِي الْعَشْرِ الْأَوَاخِرِ، هِيَ فِي تِسْعٍ يَمْضِينَ، أَوْ فِي سَبْعٍ يَبْقِينَ»، يَعْنِي لَيْلَةَ الْقَدْرِ تَابَعَهُ عَبْدُ الْوَهَّابِ، عَنْ أَيُّوبَ وَعَنْ

خَالِدٍ عَنِ عِكْرِمَةَ، عَنِ ابْنِ عَبَّاسٍ:
«الْتَمَسُوا فِي أَرْبَعٍ وَعِشْرِينَ».

[راجع: ٢٠٢١]

(4) CHAPTER. The knowing (knowledge) of the night of *Qadr* was taken away because of the quarrelling of the people.

2023. Narrated 'Ubāda bin Aṣ-Ṣāmit: The Prophet ﷺ came out to inform us about the night of *Qadr* but two Muslims were quarrelling with each other. So, the Prophet ﷺ said, "I came out to inform you about the night of *Qadr* but such and such persons were quarrelling, so the news about it had been taken away; yet that might be for your own good, so search for it on the 29th, 27th and 25th (nights of Ramaḍān).

(٤) بَابُ رَفْعِ مَعْرِفَةِ لَيْلَةِ الْقَدْرِ
لِتَلَاحِي النَّاسِ

٢٠٢٣ - حَدَّثَنَا مُحَمَّدُ بْنُ
الْمُنْتَنَى: حَدَّثَنَا خَالِدُ بْنُ الْحَارِثِ:
حَدَّثَنَا حُمَيْدٌ: حَدَّثَنَا أَنَسٌ، عَنِ عِبَادَةَ
بِْنِ الصَّامِتِ قَالَ: خَرَجَ النَّبِيُّ ﷺ
لِيُخْبِرَنَا بِلَيْلَةِ الْقَدْرِ، فَتَلَاخَى رَجُلَانِ
مِنَ الْمُسْلِمِينَ فَقَالَ: «خَرَجْتُ
لَأُخْبِرْكُمْ بِلَيْلَةِ الْقَدْرِ فَتَلَاخَى فُلَانٌ
وَفُلَانٌ فَرُفِعَتْ وَعَسَى أَنْ يَكُونَ خَيْرًا
لَكُمْ، فَالْتَمَسُوهَا فِي التَّاسِعَةِ وَالسَّابِعَةِ
وَالخَامِسَةِ». [راجع: ٤٩]

(5) CHAPTER. The doing of good deeds in the last ten days of Ramaḍān.

2024. Narrated 'Āishah رضي الله عنها: With the start of the last ten days of Ramaḍān, the Prophet ﷺ used to tighten his waist belt (i.e., work hard) and used to keep awake all the night and perform *Ṣalāt* (prayer) and also used to keep his family awake for the *Ṣalāt* (prayer).

(٥) بَابُ الْعَمَلِ فِي الْعَشْرِ الْأَوَاخِرِ
مِنَ رَمَضَانَ

٢٠٢٤ - حَدَّثَنَا عَلِيُّ بْنُ عَبْدِ
الله: حَدَّثَنَا ابْنُ عُيَيْنَةَ، عَنِ أَبِي
يَعْفُورٍ، عَنِ أَبِي الضُّحَى، عَنِ
مَسْرُوقٍ، عَنِ عَائِشَةَ رَضِيَ اللهُ عَنْهَا
قَالَتْ: كَانَ النَّبِيُّ ﷺ إِذَا دَخَلَ الْعَشْرُ
شَدَّ مِئْزَرَهُ وَأَحْيَى لَيْلَهُ وَأَيَقُظُ أَهْلَهُ.